"Love Lifted Me Recovery Ministries" Philippians Bible Study Philippians 3:4- 14 Lesson #7

INSTRUCTIONS: **Read the entire section of Scripture in Philippians before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures are from the New King James Version.

4-6 Though **I also might have CONFIDENCE in the FLESH**. If anyone else thinks he may have confidence in the flesh, I more so: circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; **CONCERNING the LAW, a Pharisee**; concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.

•II Corinthians 11:21-22	"To ou	ir shame, I say	that we were too w	eak for that!	But in
whatever anyone is bold	l speak		_ – I am bold also.	Are they	
?	_am	. Are they		? So am I.	Are
they the seed of	?	?am_			

Definition: "I also might have CONFIDENCE in the FLESH" – To have confidence in the flesh means you are relying on worldly, physical things instead of relying and trusting in God. In Second Corinthians 11:21-27, Paul says, "I speak foolishly" and "I speak as a fool" when he names all his so-called qualifications and credentials "in the flesh." He knows these things are NOT what can SAVE a person and make them right in God's sight, but he is trying to show the Corinthian Believers, in a sort of sarcastic way, that he has just as many qualifications as the false teachers they have been listening to, if not more.

•II Corinthians 11:23-27 "Are they ministers of Christ? - I ______ as a ______ as a ______ as a _______; in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often. From the Jews five times I received forty stripes minus one (a severe whipping). Three times I was ________ with rods; once I was _______; three times I was _______; three times I was _______; a night and a day I have been in the deep; in journeys often, in perils (danger) of waters, in perils of _______, in perils of my own countrymen (the Jews), in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; in weariness and toil, in sleeplessness often, in ______ and ______, in fastings often, in cold and nakedness _______

Definition: "CONCERNING the LAW, a Pharisee" – Again, Paul is listing his achievements and credentials in comparison to the Judaizers (false teachers) who claimed to be so qualified, and to be such "good Jews." Paul tells them he was **a Pharisee, which was the HIGHEST qualification of being a "good Jew"** and keeping the law of Moses. But all these things could not save him - he was just a lost, self-righteous sinner before he came to faith in Jesus Christ.

•Acts 26:4-5	"Му	of	from my	youth, which was spent from the
beginning among	my own natior	n at Jerusalem,	all the Jews know.	They knew me from the first, if
they were willing	to testify, that _		to the	sect of our
	I lived a		"	

7-9 But what things were gain to me, these I have counted loss for Christ. But indeed I also count all things loss for the EXCELLENCE of the KNOWLEDGE of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ. and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the RIGHTEOUSNESS which is from God by FAITH.

•Romans 9:31-33 "But Israel, pursu	, has not	
attained to the law of righteousness. Wh	ny? Because they did	seek it by
, but as it were, by the	of the law.	For they stumbled at
that stumbling stone (could not accept it).	33	
•Ephesians 2:8-9 "For by	you have been	through
, and that not of	, it is the	of God; not of
lest anyone should boast."		

Definition: "The GIFT of RIGHTEOUSNESS" — God MAKES us righteous when we BELIEVE in Jesus Christ and RECEIVE HIM as our Lord and Savior. That RIGHTEOUSNESS is a GIFT, not something we can EARN. As in Romans 9:31-33 and 10:1-4, the Jews, and many other people REFUSE TO ACCEPT salvation as a FREE GIFT from God. They continue to TRY TO EARN salvation and "seek to establish their own righteousness", and thus miss out on God's righteousness altogether. •Romans 10:1-4 "Brethren, my heart's desire and prayer to God for Israel is that they may be _______. For I bear them witness that they have a zeal for God, but not according to _______. For they being ________ of God's _______, and seeking to establish their own _______, have not submitted to the ________ of God. For Christ is the end of the law for _______ to everyone who _______."

Definition: "I count all things LOSS for the EXCELLENCE of the KNOWLEDGE of Christ Jesus" – All of Paul's so-called qualifications and achievements meant NOTHING to him in comparison to his RELATIONSHIP with Jesus. The Greek word for "knowledge" here does not mean just an intellectual knowledge, but a PERSONAL KNOWLEDGE and RELATIONSHIP with Christ. When Paul says he **"counts them as rubbish"**, the word for rubbish is actually dung or MANURE. You must keep your focus on Jesus, and **NOT on the things of your past**. No matter HOW desirable those things once were, you must consider them as TRASH - get rid of them! Don't think of yourself as **being deprived** of some wonderful thing for the sake of Jesus, but think of yourself as being SET FREE from BONDAGE to a lot of harmful things. Jesus says, "Let him DENY himself" and "Whoever loses his life for My sake, the same will save it." He is talking about giving up all the old desires of your flesh, **"denying" yourself those things**, and walking away from them. Some of those old things may still have a hold on you, but God's word says you have to **"put to death" those things** from your "lower" life that stand in the way of your walk with Christ. That means you STOMP IT OUT, like Smokey the Bear on a lighted match! Then, you take up your cross, which means the plan and purpose God has for your life, and you follow Jesus in the HIGHER life.

•Colossians 3:1-5	"If you then a	re with	, seek those things
which are	, where	sits on the right hand c	of God your
	_ on things	, not on things on the earth.	For you are dead, and
your life is hidden w	vith Christ in God.	When Christ, who is our life, shall	appear, then shall you
also appear with Hi	m in glory	to therefore your	members which are upon
the earth; fornicatio	n, uncleanness, inc	ordinate affection, evil desires, and	covetousness, which is
idolatry."			
•Hebrews 2:1-2	"l et us	everv	, and the

•Hebrews 2:1-2 ".....Let us _____ every _____, and the _____ which so easily ensnares us, and let us _____ with endurance the ______ that is set before us, looking unto Jesus, the author and finisher of our faith...."

10-12 That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, **if by any means I may ATTAIN to the RESURRECTION of the DEAD**. Not as though I had already attained, either were already perfect; but I press on, that I may lay hold of that for which Christ Jesus has also laid hold of me.

•Ephesians 1:14 "Which is the guarantee of our ______ until the ______ of the ______ possession, unto the praise of His glory." •I Corinthians 15:20-22 & 26 "But now Christ is ______ from the dead, and has become the firstfruits of those who have fallen asleep (in death). For since by ______ came ______, by Man came also the _______ of the dead. For as in _______, even so in Christ all shall be made _______, even so in Christ all shall be made _______." •Philippians 3:20-21 "For our citizenship is in ______, from which we also _______, from which we also _______, wait for the Savior, the Lord Jesus Christ, who will ________ our lowly _______ that it may be conformed to (made the same as) His glorious ______, according to the working by which He is able to subdue _______ things_to Himself."

Definition: "FIRSTFRUITS of the SPIRIT" — The Holy Spirit is given to us as **a DOWN PAYMENT or GUARANTEE of the resurrection which is to come**. In the Old Testament, the "FIRSTFRUITS" was the FIRST PART of the HARVEST, which was given to God as an offering, in FAITH that the REST OF THE HARVEST would be plentiful and good.

Definition: "**REDEMPTION of our BODY**" — When we receive our RESURRECTION BODY. Our SPIRIT within us is BORN AGAIN and made NEW, but we feel "naked" without the corresponding NEW SPIRITUAL BODY. (See **Genesis 3:9-11** and **I Cor. 15:35-57**)

•II Corinthians 5:1-4	"For we know tha	at if our	house, this tent (our
PHYSICAL BODY), is de	stroyed, we have a	building from God, a hou	se not made with hands,
eternal in the heavens.	For in this we	, earnestly de	siring to be
with c	our	_which is from	, if indeed, having
been clothed, we shall no	ot be found naked.	For we who are in this te	ent, being
burdened, not because w	e want to be unclot	hed, but further clothed,	that mortality may be
swallowed up by	"		

Definition: "If by any means I may ATTAIN to the RESURRECTION of the DEAD" – Paul was longing for a release from his earthly body and to receive his resurrection body, which would be perfect and without pain and suffering. When he says, "If by any means I may ATTAIN to the **RESURRECTION**" he is NOT doubting his salvation, but just wants to get there, whether it is by DEATH or when Jesus returns and we go up to Him in the Rapture.

•I Thessalonians 4:17 "Then ______ who are alive and remain shall be ______ up together with them in the ______ to meet the ______ in the air. And thus we shall ______ be with the Lord."

13-14 Brothers, I do not count myself to have apprehended; but this one thing I do, forgetting those things which are behind, and reaching forward to those things which are AHEAD, I press toward the GOAL for the PRIZE of the upward call (HIGH CALLING) of God in Christ Jesus.
I Corinthians 6:9-11 "Do you not know that the _______ will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers (users of abusive language), nor extortioners will inherit the kingdom of God. And ______ were ______ of _____. But you were ______, but you were sanctified (made holy), but you were _______ in the name of the Lord ______ and by the Spirit of our God."

Definition: "FORGETTING those things which are BEHIND" – Paul says "Forgetting those things

which are behind, we must press on towards the goal.". Why is it that so many Christians drag their past around with them, and have such a hard time forgiving themselves? Maybe it is because in their past experiences, no one has ever offered **true unconditional love and forgiveness**, so it is a foreign idea. However, **you MUST receive and accept by faith** your complete forgiveness and cleansing, just because of what Jesus did for you on the cross, not because of anything you did to deserve it. It is vitally important that you not only believe that God has forgiven you, but that you also **FORGIVE YOURSELF!** There are no sins that are worse than others - sin is sin, in God's eyes. Some people will say that this or that sin is worse, because the Bible calls it an "abomination" to God, but you will find Scriptures which state that MANY things are an abomination to God. Jesus really lambasted the Pharisees for their hypocrisy, self-righteousness, pride, and for leading others astray. In I Corinthians 6:11, Paul speaks to Christians, showing us that the Church of Jesus Christ is made up of SINNERS, because he says, "such were some of you." It is only by the BLOOD of Jesus Christ that we are forgiven and CLEANSED of those sins. A person who has NOT trusted Jesus Christ for salvation and forgiveness of their sins has NO PART in the kingdom of God. Jesus said, "Unless a man is BORN AGAIN, he cannot [*even*] SEE the Kingdom of God." (John 3:3)

•Proverbs 6:16-19	"These six things the Lo	ord, yes,	seven are an
	to Him: a proud (haughty) I	ook, a t	ongue, hands that shed
innocent blood, a	that devises _	plans, fe	et that are swift in
running to	, a false witness who spea	aks, and one v	who sows
a	mong brethren."		
•I John 1:9 "If we	our	, He is faithful and ju	st to
us our, a	nd to cleanse us from all		"
•Psalm 103:10-14	"He has dealt w	ith us according to our	, nor
punished us accordir	ng to our iniquities. For as t	he heavens are high abov	/e the earth, so
is H	is toward the	nose who fear Him (revere	ence Him); as far as the
east is from the west	, so far has He	our	from
us."			
•Isaiah 43:25 "	I, even I, am the One who $_$		your
transgressions for M	y own sake; and I will		your"

Definition: "For the PRIZE of the HIGH CALLING of God in Christ Jesus" - What is the "High Calling" or the "Victorious Christian Life"? It is fulfilling God's purpose for your life, which He planned even before you were born, but many Christians never reach that GOAL of walking in and fulfilling the plan God has for them. It is the same as the Israelites in Moses' time - God lead them out of bondage in Egypt, but what should have been a two-week journey turned into a lifetime of wandering in the wilderness, and a whole generation never entered the Promised Land! God's Promised Land for you is the "Victorious Christian Life," and He wants you to enter it and enjoy it. There will be battles along the way, just as there were nations for the Israelites to drive out of Canaan, but God has promised you the victory. The victorious life in Christ is what is meant in Philippians 3:8, "That I may gain Christ." Obviously, Paul already had Jesus Christ in his life, so what is he referring to? He means having Christ become the dominating power in your life! When he talks about not having already attained or arrived at, or not already being perfect, he is talking about becoming LIKE Jesus Christ in everything you do. This is our goal - to become Christ-like in all that we do and say. Have any of us totally and completely reached or attained that goal yet? No, of course not, but it is God's desire and plan for our lives (Romans 8:29).

Il Timothy 1:9	"Who has	us and called us with a holy	,
not according to ou	r works, but	to His own	and grace
which was given to	us in Christ Jesus be	efore time began."	
•Ephesians 2:10	"For we are His _	, created in Chri	ist Jesus for good

works, which God has before	that we should	in them."
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